Bildungs- und Lerngeschichten in KiTas in Neuseeland

Impressionen zur Entstehung und zur Form

von Kariane Höhn, Herbst 2014





Te Whaariki National Curriculum This is how we view assessment and learning

The Princip		Learning Dispositions	Actions & Behaviours	The learning environment will be	Children's Questions
Empowerme Whakamana	nt Belonging Mana Whenua	Courage and Curiosity	Taking an interest	Interesting	Do you know me?
Holistic Development Kotahitanga	Well-Being Mana Atua	Trust and playfulness	Being Involved	Trustworthy	Can I trust you?
Family & Community Whanau Tangata	Exploration	Perseverance To tackle and persist with difficulty or uncertainty	Persisting with difficulty, challenge and uncertainty	Challenging	Do you let me fly?
	Communication Mana Reo	Confidence To express an idea, a feeling or a point of view	Expressing a point of view	Listening	Do you hear me?
lationships					
A HONONGA	Contribution Mana Tangata	Responsibility For justice and fairness and to take	Taking Responsibility	Collaboration	Is this place fair for us?
aret Carr		another's point of view			

while now and we are sure many things have changed since you first filled in the "Home Page"! Please take a little time to complete this and feel free to add anything else you think may help us better understand your child and his/her learning at Bright Beginnings Strengths frantie is now amozing Converse's really and Uses her Mamors She always Says lovely othing Interests Frake loses Playing!

With dolls so which!

She loses diessing if

a Dirang a Playing! Your expectations and aspirations for your child To Contracto be a kind and Polite with others. Little Poppet,



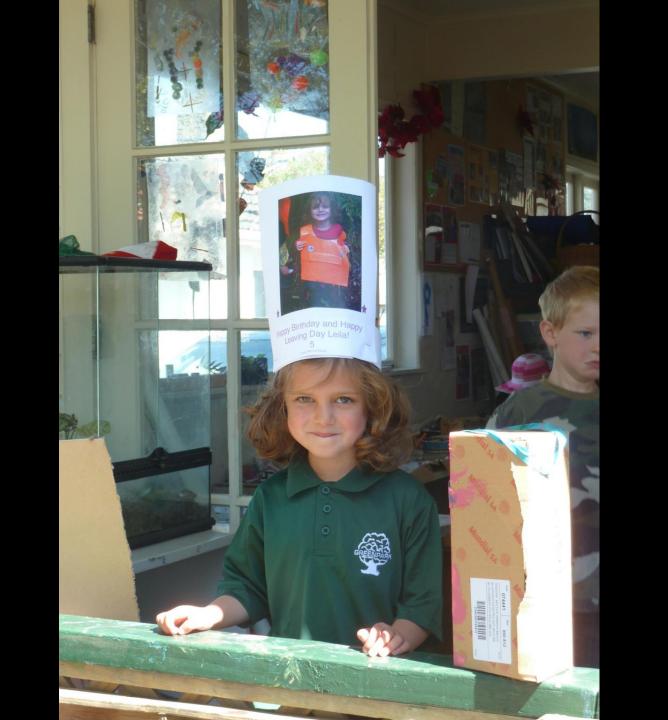
"Young children's understandings of literacy develop within their sociocultural and linguistic communities. As children move across these communities, they encounter a variety of literacies and literacy practices. Many of these literacies are multimodal and technologically based, requiring simultaneous and combined uses of visual, audio and critical meaning systems" (Diaz 2007, p.31).

How can teachers
support and extend
children as they engage
naturally with oral, visual
and written literacy
practices?

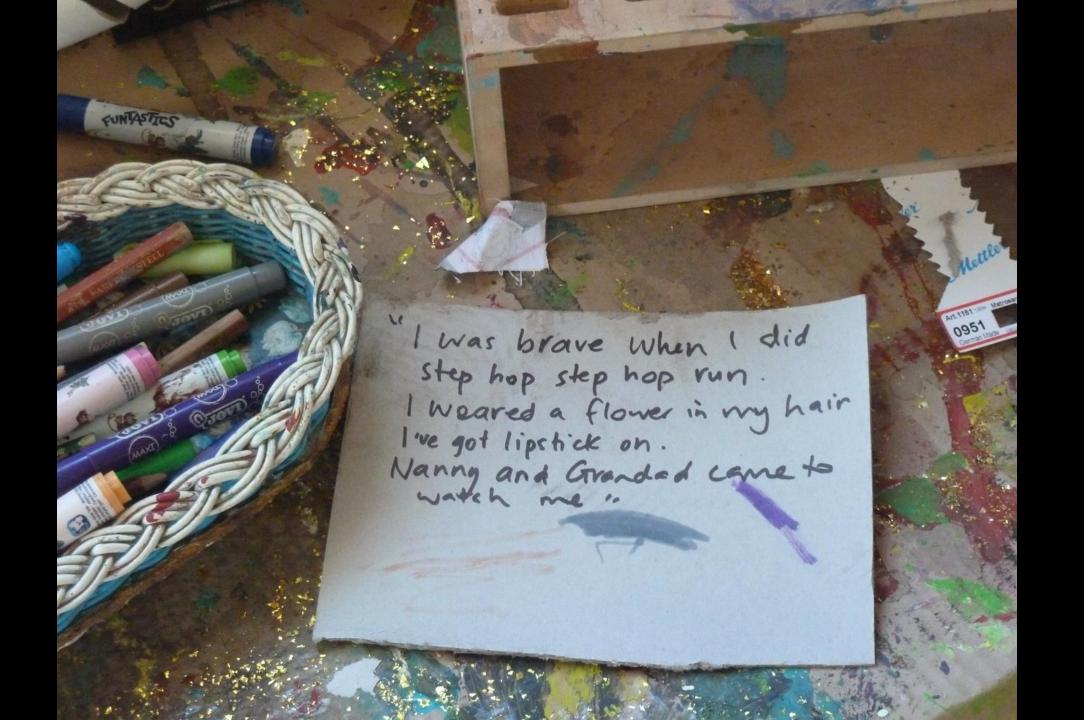


Please reflect on the processes awardkarakia How is respect maintained! What changes or Minking (practice) will enable tikinga to be respected? Please Write a pavagraph on what karakia means to you). Kia ora Hu.





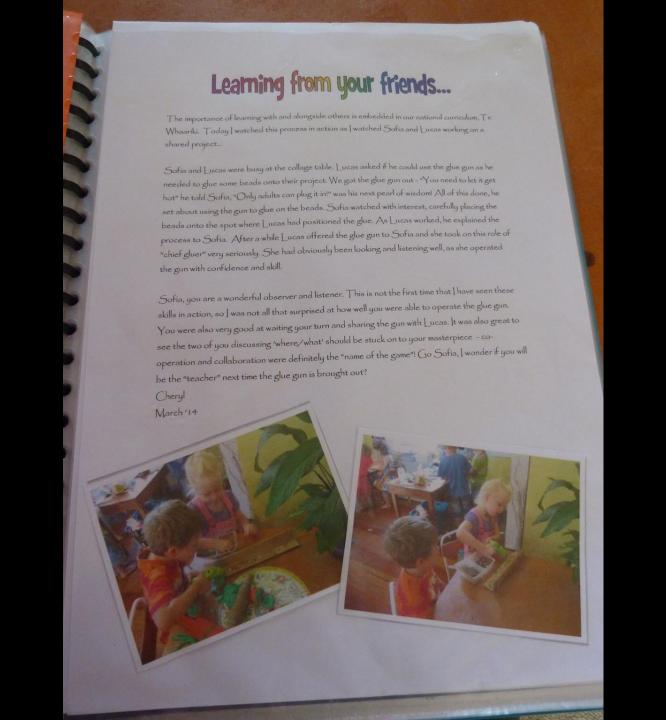












"The days of miracle and wonder"

Life is so busy and rushed and sometimes we forget to wonder at the small things which make our daily life so unique and special. Children seem to be very good at this – perhaps it is because they aren't constrained by all sorts of pressures and time frames that we adults seem to be so embroiled in!

This morning Sofia discovered our 'egg timer' and was fascinated by the timer with the thick and viscous liquid. She watched as an air bubble began to form in the top compartment. This bubble soon popped, but was soon replaced by another. "What makes it go down?" asked Sofia, never taking her eyes off the timer.

Sofia, as you explore these toys thoroughly, you are learning about how to be involved and pay attention, how to concentrate and observe carefully. You are learning about gravity (although that's a big word that you probably don't know yet!) and the different properties of liquids. You are learning that the world can be a very exciting and interesting place.

Sof, watching you today made me think about the ability of a child to see the world with 'new eyes' – to find magic in the mundane and to see the extraordinary in the ordinary. To wonder at the smallest of things – these are all things that seem to come so naturally to a child who is curious and eager to explore. These are, indeed the "days of miracle and wonder" and I am pleased that I can be a small part and enjoy the world afresh with you, Sof.

Cheryl February '14

